

**AND ALLAH
BEST KNOWS
YOUR
ENEMIES;
AND ALLAH
SUFFICES AS
A GUARDIAN,
AND ALLAH
SUFFICES AS
A HELPER.
[SURAH AN-
NISA, VERSE 45]**

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The True Believer

Official organ of JMSA

JAMIATUL MU'MINEEN OF SOUTH AFRICA

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Rasulullah
(sallallahu alaihi
wasallam) said,
“Do not desire an
encounter with the
enemy, but when
you encounter
them, be firm.”
[Sahih Muslim]

Yet, several “muslimeen” still idolise bollywood hollywood mushrikeen !!

Hyper apostle Hinduvtas of Indian entertainment Industry (Bollywood) came up with another state sponsored propagandist film, this time called “Kashmir files”. It is just another exaggeration to inflame the already existent Hindu nationalism. The main theme is some Hindu pandits, who in the height of kashmiri insurgency of 90’s were “killed”. The official number Indian government gives is 89.

Theme is similar to that of Jewish propaganda, like the jew who wants a single jew getting stabbed to overshadow thousands of Palestinians suffering. Here, using the story of 89 Hindus, to ignore thousands of kashmiris for decades being killed, raped and imprisoned. Also, a subtext to encourage more violence.

WHAT REALLY HAPPENED?

Truth is, if Muslims (Kashmiris, afghans, Pakistanis and others that were fighting in 90's) had any true intentions of a so called "Hindu pandit genocide", they wouldn't have respectfully ordered the minority of Hindus to leave the areas of insurgency, rather they would've murdered. Hindus were ordered to leave because the enemy was Hindu India, and any Hindu civilian can be in danger of being seen as a spy or loyal to the invaders. These 89 Hindu casualties that (they report) were civilian casualties nothing new in a war, thousands of Muslim civilians have faced this fate.

The obvious reason for every propaganda is to convince the masses, in this case to enrage dumb reactionary Hindu nationalists. The desired result though, which RSS propaganda seems to be leading to, is Hindus claiming kashmir as theirs and replacing kashmiris in Kashmir. Israel like model. Exaggerate the fantasy-like story of how this land was theirs before imaginary genocide, and replace Kashmiri Muslims with Indian Hindus. Similar to what happened in Jammu, Hundreds and thousands of Muslims were killed/expelled from Jammu (1947) to turn the Muslim majority into a minority.

It is a duty of every single Muslim in the world to not let that happen in Kashmir. For almost 3 years 10,00,000 Indian troops are present in Kashmir, enslaving the kashmiri population. These propaganda movies are nothing but fostering Hindu minds for their future plans. Allah ta'ala grant us Hidayaat.Aameen.

VERILY ALLAH DOES NOT CHANGE A PEOPLE'S CONDITION UNLESS THEY CHANGE THEIR INNER SELVES...(AR-RA'D:11)

Fir'awn's wife decided to change while she was under an evil tyrant, and Hadhrat Nüh's (*alayhis salaam*) son decided not to change while he was under a great prophet. The *decision* is yours, so do not make excuses that your situation doesn't allow change.

YOU MUST MAKE THE CHOICE TO TAKE A CHANCE TO CHANGE YOUR LIFE.

Using Deen to justify Devilish Desires

Abul 'Āliyyah [may Allāh have mercy on him] said: "A time will come upon the people wherein their hearts will be devoid and derelict of the Qur'ān. They will find neither sweetness nor acquire any delight by its recitation.

If they fall short of performing what they have been commanded to do, they will say: 'Certainly, Allāh is All-Forgiving, Most Merciful.' If they commit that which they have been forbidden from doing, they will say: 'We shall be forgiven, we have not associated any partners unto Allāh.' Their affairs will be based on covetousness [and false hope], possessing no truth [and no sincerity]."

Kitāb az-Zuhd, 1714 | Al-Imām Ahmad bin Hambal [may Allāh have mercy on him]

**PARADISE IS SURROUNDED
BY HARDSHIPS AND**

**HELL IS SURROUNDED
BY DESIRES** (*Sahih Muslim*)

Earlier generations worked extremely hard to enter Jannah. Yet, at the same time they were the most fearful thinking they would all enter Jahannam.

Nowadays people do nothing to enter Jannah. Yet, at the same time they are the most optimistic thinking they will all enter Jannah.

Do not fool yourselves, Jannah is not something you enter into easily!

Aadaab of Speech

- Do not curse or speak ill of time (the age). Time is blameless. By implication the criticism is directed to Allah Ta'ala, Nauthubillaah!

- Do not praise those who are not upholders of the Deen (Abstention from praising them should not be construed to mean permissibility to hold them in contempt. It is not permissible to despise them nor to adopt a holier than thou attitude.)

- It is haraam to speak ill (gheebat) of even children, mentally challenged persons and non-Muslims.

- Think before speaking. Sometimes a wrong statement uttered without thinking leads one to Jahannum. One will obtain salvation from this calamity by inculcating the habit of thinking before speaking.

-To deliberately listen to gheebat being spoken is as if one has made gheebat.

-Juniors should not call their seniors by their names. They should adopt a name or title

- When meeting someone casually, e.g., along the road or by chance, do not engage in a topic which you will not be able to complete in the short while you are with him. If by the time of separating, the topic has not been concluded, you will either waste your time to complete the story or you will depart with the story unfinished. This leaves the listener in suspense and doubt.

- In the presence of others do not use such terms which are considered uncultural. Express yourself in a cultured way, e.g., say 'the call of nature'; etc.

- Where the company consists of three persons, two should not speak by whispering to each other, nor should they ask the third one to leave, nor should they speak in a language which the third person does not understand. This causes distress to him.

“To Be Continued in the Next Edition”

Hadhrat Moosa Alayhis Salaam

FIR'OUN, HADHRAT MOOSA AND THE TAQDEER OF ALLAH

MOOSA IN FIROUN'S PALACE

One day when Hadhrat Moosa (alayhis salaam) was three years of age, he was sitting on the lap of Fir'oun. Suddenly, the child grabbed the beard of Fir'oun and powerfully tugged it. A few hairs were uprooted. With his free hand, Moosa very forcefully slapped Fir'oun. Fir'oun was now enraged. He issued an order for the immediate slaying of Moosa (alayhis salaam). Hadhrat Aasiyah (rahmatullah alayh) who happened to be present, pleaded that the child was merely displaying childish boisterousness, and that his action was not motivated by any malice.

It was the practice of Fir'oun to adorn his beard with expensive pearls which glimmered. Aasiyah said: 'O Fir'oun! The child was attracted by the glimmer of the pearls, hence he acted in this manner. Do you not know that burning embers and pearls are the same to a little child?' Fir'oun said: 'Well, we shall soon see.' He ordered a tray with burning embers and a tray of pearls and diamonds to be brought to him. Both trays were placed in front of the boy, Moosa (alayhis salaam). As Hadhrat Moosa (alayhis salaam) stretched his hand towards the tray of pearls, Hadhrat Jibrael (alayhis salaam) in invisible form appeared and diverted his hand to the tray of burning embers. Moosa (alayhis salaam) took a burning ember and placed it into his mouth. The ember burnt his tongue and this was the cause of the lifelong stutter with which Hadhrat Moosa (alayhis salaam) spoke. His hand too suffered burns. Allah Ta'ala later transformed this hand into what is known Yad-e-Baidha (the glittering hand) which was one of the Mu'jizaat (Miracles) which was bestowed to Hadhrat Moosa (alayhis salaam).

Observing this episode, Fir'oun was not only satisfied and convinced with the argument of Aasiyah (rahmatullah alayh), but his affection for Hadhrat Moosa (alayhis salaam) increased. He lifted Moosa on to his lap and displayed profound affection for him. He spared no effort in the endeavour to treat and cure the injuries of Moosa (alayhis salaam).

THE TASBEEH OF THE COCK

One day when Hadhrat Moosa (alayhis salaam) was 8 years of age, and sitting very respectfully in the presence of Fir'oun, the latter instructed a slave to open up his fighting cocks. When the first cock which was a massive bird, was released, it furiously flapped its wings and crowed very loudly. Immediately Hadhrat Moosa (alayhis salaam) responded: "You have uttered the truth." Astonished, Firoun said: "O my son! What did the cock say?" Moosa: "The cock recited the praises of Allah Ta'ala." Fir'oun: "What relationship has the cock with this type of issue? My son, you are merely being witty and fabricating such stories." Immediately, Moosa (alayhis salaam), the 8 year old boy, said to the cock: "Repeat in our language the very same praises of Allah Ta'ala which you had proclaimed in your tongue." In obedience the cock recited the praises of Allah Ta'ala in human language. Moosa(alayhis salaam) again said: "You have stated the truth."

The colour of Fir'oun's face changed. Full of fear he said to Haamaan, his chief minister: "Moosa has bewitched this cock. Slaughter it immediately." The cock was slaughtered instantaneously. But, Allah Azza Wa Jal restored the cock to life. Coming to life, the cock repeated its proclamation of Allah's praises. It then flew in Fir'oun's court which was crowded with noblemen and dignitaries, and disappeared from sight.

OLD IS GOLD

When I got home that night as my wife served dinner, I held her hand and said, I've got something to tell you. She sat down and ate quietly. Again I observed the hurt in her eyes.

Suddenly I didn't know how to say it. But I had to let her know what I was thinking. I want a divorce. I raised the topic calmly. She didn't seem to be annoyed by my words, instead, she asked me softly, why? I avoided her question. This made her angry. She shouted at me, "you are not a man!" That night, we didn't talk to each other. She was weeping. I knew she wanted to find out what had happened to our marriage. But I could hardly give her a satisfactory answer; I had lost my heart to a lovely girl called Desire. I didn't love her anymore. I just pitied her!

With a deep sense of guilt, I drafted a divorce agreement that stated that she could own our house, 30% shares of my company, and the car. She glanced at it and then tore it to pieces. The woman who had spent ten years of her life with me had become a stranger. I felt sorry for her wasted time, resources and energy, but I could not take back what I had said, for I loved Desire so dearly.

Finally, she cried loudly in front of me, which was what I had expected to see. To me, her cry was a kind of release. The idea of divorce which had obsessed me for several weeks seemed to be firmer and clearer now.

The next day, I came back home very late and found her writing something at the table. I didn't have supper but went straight to sleep and fell fast asleep, because I was tired after an eventful day with Desire. When I woke up, she was still there at the table writing. I just didn't care so I turned over and was asleep again.

In the morning she presented her divorce conditions: she didn't want anything from me but needed a month's notice before the divorce. She requested that in that one month, we both struggle to live as normal a life as possible. Her reasons were simple: our son had his exams in a month's time and she didn't want to disrupt him with our broken marriage.

This was agreeable to me. But she had something more, she asked me to recall how I had carried her into our bridal room on our day of nikah. She requested that every day for the month's duration I carry her out of our bedroom to the front door every morning. I thought she was going crazy. Just to make our last days together bearable I accepted her odd request. I told Desire about my wife's divorce conditions. She laughed loudly and thought it was absurd. No matter what tricks she has, she has to face the divorce, she said scornfully. My wife and I hadn't had any body contact since my divorce intention was explicitly expressed. So when I carried her out on the first day, we both appeared clumsy. Our son was overjoyed, daddy is holding mummy in his arms. His words brought me a sense of pain.

From the bedroom to the sitting room, then to the door, I walked over ten meters with her in my arms.

She closed her eyes and said softly, don't tell our son about the divorce. I nodded, feeling somewhat upset. I put her down outside the door. I jumped into the car and drove off in a hurry.

On the second day, both of us acted much more easily. She leaned on my chest. I could smell the fragrance of her blouse. I realized that I hadn't looked at this woman carefully for a long time. I realized she was not young anymore. There were fine wrinkles on her face, her hair was graying! Our marriage had taken its toll on her. For a minute I wondered what I had done to her.

On the fourth day, when I lifted her, I felt a sense of intimacy returning. This was the woman who had given ten years of her life to me. On the fifth and sixth days, I realized that our sense of intimacy was growing again. I didn't tell Desire about this. It became easier to carry her as the month slipped by. Perhaps the everyday workout made me stronger.

She was choosing what to wear one morning. She tried on quite a few jilbabs but could not find a suitable one. Then she sighed, all my jilbabs have grown bigger. I suddenly realized that she had grown so thin, that was the reason why I could carry her more easily. Suddenly it hit me, ... she had buried so much pain and bitterness in her heart.

Subconsciously I reached out and touched her head. Our son came in at the moment and said, Dad, it's time to carry mum out. To him, seeing his father carrying his mother out had become an essential part of his life. My wife gestured to our son to come close and hugged him tightly. I turned my face away because I was afraid I might change my mind at this last minute. I then held her in my arms, walking from the bedroom, through the sitting room, to the hallway. Her hand surrounded my neck softly and naturally. I held her body tightly; it was just like the day after our nikah.

But her much lighter weight made me sad. On the last day, when I held her in my arms I could hardly move a step. Our son had gone to school. I held her tightly and said, I hadn't noticed that our life lacked intimacy. I drove to the office... jumped out of the car swiftly without locking the door. I was afraid any delay would make me change my mind... I walked upstairs. Desire opened the door and I said to her, Sorry, Desire, I do not want the divorce anymore.

She looked at me, astonished. Then touched my forehead. Do you have a fever? She said. I moved her hand off my head. Sorry, Desire, I said, I won't divorce. My marriage life was boring probably because she and I didn't value the details of our lives, not because we didn't love each other anymore. Now I realized that since I carried her into my home on the night after our nikah, I am supposed to hold

Desire seemed to suddenly wake up. She gave me a loud slap and then slammed the door and burst into tears. I walked downstairs and drove away. At the floral shop on the way, I ordered a bouquet for my wife. The salesperson asked me what to write on the card. I smiled and wrote: I'll carry you out every morning until we are old.

The small details of our lives are what matters in a relationship. It is not the mansion, the car, the property, or the bank balance that matters. These create an environment conducive to happiness but cannot give happiness in themselves.

So find time to be your spouse's friend and do those little things for each other that build a relationship.

Hoors & Angels at Home

If women want their husbands to be like Angels they should first make their home like paradise, because Angels can't live in hell. And If men want Hoors to be their wives they should first make themselves good men, because Hoors are not for devils!

**We are in this together
Marriage is a partnership, Not a Dictatorship.**

This world is but provisions, and there is no provision in this world better than a righteous wife *(Sunan Ibn Majah)*

A man came to 'Umar ibn Al-Khattab (radhiyallahu anhu) to complain about his wife. When he reached his house he heard 'Umar's wife Umm Kulthum (radhiyallahu anha) scolding him. The man said to himself, 'I came with the intention of complaining to him about my wife but he is himself going through what I go through.' He, therefore, returned but 'Umar called him back, and asked him about the purpose of his visit. He said, 'I came to complain to you about my wife's behavior but when I heard your wife's words I returned.' 'Umar replied, "I bear with her because of her rights over me. Firstly, she is my protection from Hell as she keeps my heart protected from the forbidden: Secondly, she is keeper of my house (especially) when I am away, and she is also protector of my belongings. Thirdly, she acts as bleacher for me and washes my clothes. Fourthly, she nurses my children. Fifthly, she cooks my food, and bakes my bread." Thereupon, the man said: "It was same with me, however, I did not show forbearance to her. Now I will let it all go."

(mentioned by Ibn Hajar al-Haithami (d.974/1567) in al-Zawajir)

Abu Hurayrah (radhiyallahu anhu) reported that the Nabi (sallallahu alayhi wasallam) said: "A woman is like a rib: if you straighten her, you will break her, and if you enjoy her, you will enjoy her as she has some crookedness." [Sahih Muslim]

Dear brothers

Husband and Wife are garments for one another as stated in the Quran. PROTECT her honour, be the shield... Don't harass her as she loses her beauty while becoming OLD, don't taunt her now and then, she has made many sacrifices to give you a sound life...

BE THE MAN, unleash the warrior within you, love her and cherish her.

**Women are like a sapling when nurtured with love & care,
they will bloom Millions of flowers in your life.**

Bismillah quiz

RABBI ZIDNI 'ILMA

(Surah Ta-ha 20:114)

1. To which Sahabi did Nabi (sallallahu alayhi wasallam) give a list of hypocrites in order to track their movements?

- Moosab bin Umayr (radhiyallahu anhu)
- khabbab ibn Al-arat (radhiyallahu anhu)
- Hudaifa ibn Al-Yaman (radhiyallahu anhu)
- An Nu'man ibn Maqarrin (radhiyallahu anhu)

2. _____ was the person with the most beautiful face among the Companions.

- Zubair Bin Awam (radhiyallahu anhu)
- Dihya (radhiyallahu anhu)
- Jafar (radhiyallahu anhu)
- Hudaifa (radhiyallahu anhu)

3. The Nabi (sallallahu alayhi wasallam) married Zaynab bint Khuzaymah (radhiyallahu anha) in _____.

- Shawwal
- Ramadan
- Muharram
- Rajab

4. There are two blessings that many people are deceived into losing

- Health and Patience
- Free-time and Wealth
- Free-time and Health

5. Abu Bakr As-Siddiq's (radhiyallahu anhu) real name was _____

- Ilyas ibn Abi Quhafa
- Mustafa ibn Abi Quhafa
- Abdullah ibn Abi Quhafa
- Abdul aziz ibn Abi Quhafa

6. The Nabi (sallallahu alayhi wasallam) once sent messengers to deliver an invitation to Islam to a few leaders including Kisra, Heraclius, and Najjashi. Which one of these angrily tore up the message and killed the messenger who sent it?

- Kisra
- Heraclius
- Najjashi

7. Who was Nabi Yaqub's alayhis salaam mother?

- Sawda (radhiyallahu anha)
- Barakah (radhiyallahu anha)
- Rebekah (radhiyallahu anha)
- Nusayba (radhiyallahu anha)

8. On which month did Umar Ibn Al-Khattab (radhiyallahu anhu) embrace Islam?

- Ramadan
- Dhul-hijjah
- Shawwal
- Muharram

9. Uthman (radhiyallahu anhu) was also known as _____, because he had married two daughters of the Nabi (sallallahu alayhi wasallam) namely _____ and _____.

- Al-Shawkāni, (Zainab & Ruqayyah) (radhiyallahu anhumā)
- Al-Dhahabī, (Umm Kulthum & Ruqayyah) (radhiyallahu anhumā)
- Dhu al-Nurayn, (Ruqayyah & Umm Kulthum) (radhiyallahu anhumā)

All of the above

10. _____ was the mother of Ibraheem ibn Nabi (sallallahu alayhi wasallam).

- Khadeejah bint Khuwaylid (radhiyallahu anha)
- Hafsah bint Umar (radhiyallahu anha)
- Mariyah Al-Qibtiyyah (radhiyallahu anha)
- Zaynab bint Khuzaymah (radhiyallahu anha)

11. The Nabi (sallallahu alayhi wasallam) married Sawdah bint Zam'ah ibn Qays (radhiyallahu anha) _____

- In the first year of his Prophethood
- In the tenth year of his Prophethood
- In the third year of his Prophethood
- In the seventh year of his Prophethood

CLICK HERE FOR

CORRECTIONS

Ostentatious Orators

(Sweet Talkers)

Abdullaah Ibn Mas'ood (radhiyallahu anhu) said, "Verily, you are in a time in which the scholars are many and the speakers are few. And verily, there will come a time after you in which the speakers will be many and the scholars will be few."

[Kitaabul Ilm, 109]

4 GEMS IN YOUR BODY

There are four gems in the body of son of Adam (alayhis salaam) that are removed by four things. As for the gems they are Intellect, deen, shame and good deeds.

Anger removes intellect.

Envy removes deen.

Desire removes shame.

And backbiting removes good deeds.

[ibn hajar al-asqalani (rahmatullah alayh) in, 'preparing for the day of judgement',

Chapter 3: "counsel in fours" Qt. (17)]

Need an answer to a Deeni question ?

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