

Those only are True Believers (Mu'mineen) whose hearts become full of fear when Allah is mentioned, and when His Aayaat are recited to them they increase them in faith, and in their Rabb do they trust. (Surah Anfaal, Ayat 2)

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REFLECTIONS OF A SINNER

THE IMPORTANCE OF JILBAAB

Initially abayas were worn as modest wear. However overtime slowly a piece of a coloured material was added, thereafter some beads were added, the next step was some belts and nice fancy sleeves changing the abaya completely.

I'll admit, colour and dazzling bling abayas make really nice dresses for us as Muslimahs. Wearing a full royal blue coloured 'abaya' that can pass off as a modest dress is much easier especially if you're lazy to add sleeves or do other alterations for common dresses that we find at Western clothing stores.

Nowadays if you walk into an abaya store, most of the abayas can pass off as evening wear or dresses, because of the belts that show off parts of your body and because of the shiny swarovskis that are enough to shine up one room. Whilst we can wear these abaya dresses in our homes, in front of our mahrams we must understand that we shouldn't wear these abaya

Sa'd bin Abi Waqqas (radhiallahu anhu) reported Rasulullah (sallallahu alaihi wasallam) as saying:

"He who has a morning meal of seven 'Ajwah dates will not suffer from any harm that day through poison or magic."

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dresses outside our homes and in front of non mahaarim.

And that’s where a jilbaab comes in. A jilbaab is a loose fitting plain abaya that goes over your head.

Abdullah bin Abbas (radhiyallahu anhu) describes the jilbaab as follows:

“Allah Ta’alah commanded the believing women that when they go out of their homes for any need, they should conceal their faces with the long sheet (hanging down) from their heads leaving only one eye open. (to see the way)” (Ibn Kathir)

The benefits of a jilbaab are :

It conceals your shape which is the purpose of purdah. Too many times ladies are seen with stiff and colourful abayas which display all their contours whilst they have niqaab on. Such is incorrect. Together with purdah our clothes shouldn’t be stiff. The purpose of purdah is to conceal and wearing figure hugging clothes that make men’s eyes go big defeats the purpose.

Abu Hurairah (radhiyallahu anhu) reports that Rasulullah (*sallallahu alayhi wa sallam*) said: “There are two categories of people of the fire (jahannam) which I haven’t seen (non-existent at that time). Amongst them are.....WOMEN WHO ARE CLOTHED YET THEY ARE NAKED, attracting (to males) and are attracted to (by males). Their heads are like that of a camel’s hump which are tilted. Such women will not enter Jannah nor will they smell its fragrance although its fragrance can be smelt from a long distance.” (Muslim)

It’s plain, unlike abayas we find today, so no risk of attracting men.

THE PUNISHMENT IN THE HEREAFTER FOR WOMEN WHO GO OUT ADORNING THEMSELVES

Maimoonah bint Sad (radhiyallahu anhu), the Prophet’s (*sallallahu alayhi wa sallam*) maid servant, reports that Nabi (*sallallahu alayhi wa sallam*) said: “A woman who adorns herself for someone other than her husband would be in total darkness on the day of Judgement.” [Tirmidhi, p 230; Jame Saghir, p 497 and Faid Al-Qadeer, 5, 507]

Allah Ta’alah says in the Qur’aan:

“O Nabi, say to your wives and daughters and the wives of the believers that they should lower their jilbaab over themselves. That is more likely that they will be recognised and they will not be harmed. And Allah is most forgiving and most merciful.” (Surah Al Ahzab, verse 59)

Alhamdulillah nowadays jilbaabs are easily accessible. The materials to sew one are also available and sewing one is super easy. If we look at the queen of Jannah, Faatimah (radhiyallahu anha), we will see such commendable modesty. She didn't even want non mahaarim to see her shape after her death.

To all the muslimahs who may find a jilbaab a little troublesome because it slips off your head, a substitute for jilbaab is a plain abaya with a burqa and purdah(that has a veil over the eye-slit, not leaving the eyes exposed) or a plain abaya with a wide duppata like scarf that covers both the front and the back. (Extracted from the importance of purdah in the light of Qur'aan and hadeeth)

We should always remember that purdah isn't only covering the face, it is covering the face together with concealing the shape and wearing unattractive clothing in the presence of non mahaarim males.

May Allah Ta'alah guide one and all

Written by a Muslimah

Her Death

Rasulullah (sallallahu alayhi wasallam) said that a man is the Maut (death) of his sister-in-law. Islam emphasizes the observance of very rigid Purdah (Hijaab) between a man and his sisters-in-law.

When Burying Her

You Will Find Her Family Mahrams (Brothers, Father, Sons, Nephews, Grandfather. Grandsons And Those Male Relatives Whom During Her Lifetime She Cannot Marry) Crowding Around The Qabr And Forming A Barrier So That No Ghair Mahrams Come Near And Get A Glimpse Of Her Body.

And You Will Hear Voices Saying..... Cover The Janaazah..... Keep The Cover Closed...Cover The Qabr Etc. This Is All To Protect Her Honour Whilst She Is Deceased. Has It Not Crossed Our Minds That Our Womenfolk Who Are Alive Are Also Worthy of Being Protected ?

General beliefs of a Muslim

- Hell has already been created. It has snakes, scorpions and many other types of punishments. Among the dwellers of hell, those that have even an iota of Imaan will be taken out of hell and admitted into paradise after having been punished for their evil deeds, and after the intercession of the prophets and pious servants of Allah. This is irrespective of how great sinners they may have been. As for the disbelievers and polytheists (mushrikeen) they will abide therein forever and will not even die.
- Paradise has also been created. It has various types of comforts and luxuries. The dwellers of paradise will have no sort of fear or concern whatsoever. They will abide therein forever. They will not come out of it, nor will they die.
- Allah Ta'ala has the full right to punish over minor sins or to forgive over major sins and not to punish at all.
- Allah Ta'ala does not ever forgive kufr or shirk. Apart from this, whatever other sins there may be, He will forgive whoever He wishes out of His mercy.
- Apart from all those whom Allah and His Rasul sallallahu alayhi wa sallam have taken by name that they will enter paradise, we cannot say with certainty in regard to anyone else that they will enter paradise. However, after looking at good signs, it is necessary to be optimistic and hopeful of His mercy.
- The greatest bounty in paradise is seeing Allah Ta'ala. This will be given to the dwellers of paradise. In comparison to this pleasure, all other bounties will appear insignificant.
- While awake, no one has seen Allah with his very eyes in this world, nor can anyone see Him.

"To Be Continued in the Next Edition"

Hadhrat Moosa Alayhis Salaam

FIR'OUN, HADHRAT MOOSA AND THE TAQDEER OF ALLAH

THE CONCEPTION AND BIRTH OF NABI MOOSA (ALAYHIS SALAAM)

This inspiration brought peace and tranquility to Nabi Moosa's mother. Meanwhile the brutality of Fir'oun increased. A systematic search of the homes of Bani Israaeel was underway and Hadhrat Moosa's mother now feared detection and the slaughter of her baby. She asked a carpenter to make a small wooden box for her. The Carpenter immediately made the box and handed it to Imraan, the Father of Nabi Moosa (alayhis salaam). Imraan, trusting the carpenter, told him that the box was for concealing his baby from Fir'oun. The baby would be concealed in the box and sent to a safe place. When the carpenter left Imraan, he set off straight to the palace to inform Fir'oun of his discovery. He knew that he would be munificently rewarded by Fir'oun for this information. On reaching the palace, he was ushered into the presence of Fir'oun.

THE CASKET AND THE FIRST MUSLIM

When the carpenter learnt that the casket he had made was to conceal the baby (Hadhrat Moosa-alayhis salaam), he set off to the palace of Fir'oun. In Fir'oun's presence, as much as the carpenter endeavoured to explain what he knew, he was unable to do so. Miraculously he became dumb and could not utter any intelligent word other than make incoherent and incomprehensible sounds. The carpenter's demeanour greatly annoyed and angered Fir'oun. Thinking that the carpenter was jesting, he ordered him to be whipped and expelled. After receiving a severe whipping, the carpenter was expelled. On reaching his home, the carpenter resolved to inform Fir'oun of the hidden baby by means of a letter. As he set down to write his contemplated letter, he suddenly became blind. Overcome with panic, the carpenter understood that the baby for whom he had made the casket was in reality that very same infant about whom the astrologers had predicted would be



the doom of Fir'oun. This baby would be the Nabi.

The carpenter sincerely repented. As he repented, Allah Ta'ala restored his vision. He immediately accepted the baby as the Nabi. He was the first person from among the Qibt (Fir'oun's nation) to accept Imaan. Nabi Moosa's mother examined the casket and blocked the slightest opening or crevice to prevent any water entering. After she had prepared the casket, she...

"To Be Continued in the Next Edition"

Is It A Blessing Or Burden?

A frail old man went to live with his son, daughter-in-law, and four-year old grandson. The old man's hands trembled, his eyesight was blurred, and his step faltered. The family ate together at the table. But the elderly grandfather's shaky hands and failing sight made eating difficult. Peas rolled off his spoon onto the floor.

When he grasped the glass, milk spilled on the tablecloth. The son and daughter-in-law became irritated with the mess. "We must do something about Grandfather," said the son. "I've had enough of his spilled milk, noisy eating, and food on the floor. So the husband and wife set a small table in the corner.

There, Grandfather ate alone while the rest of the family enjoyed dinner. Since Grandfather had broken a dish or two, his food was served in a wooden bowl. When the family glanced in Grandfather's direction, sometimes he had a tear in his eye as he sat alone. Still, the only words the couple had for him were sharp admonitions when he dropped a fork or spilled food.

The four-year-old watched it all in silence. One evening before supper, the father noticed his son playing with wood scraps on the floor. He asked the child sweetly, "What are you making?" Just as sweetly, the boy responded, "Oh, I am making a little bowl for you and Mama to eat your food when I grow up." The four-year-old smiled and went back to work. The words so struck the parents that they were speechless. Tears started to stream down their cheeks.

Though no word was spoken, both knew what must be done. That evening the husband took Grandfather's Hand and gently led him back to the family table. For the remainder of his Days he ate every meal with the family. And for some reason, neither husband nor wife seemed to care any longer when a fork was dropped, milk spilled, or the tablecloth soiled.

Children are remarkably perceptive. Their eyes ever observe, their ears ever listen, and their minds ever process the messages they absorb. If they see us patiently provide a happy home atmosphere for family members, they will imitate that attitude for the rest of their lives. The wise parent realizes that every day the building blocks are being laid for the child's future. Let's be wise builders and role models.

"Life is about people connecting with people, and making a positive difference " Take care of yourself, and those you love, ..today, and everyday! That regardless of your relationship with your parents, you'll miss them when they're gone from your life. That making a 'living' is not the same thing as making a "life." That if you pursue happiness, it will elude you.

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But, if you focus on your family, your friends, the needs of others, your work and doing the very best you can, happiness will find you. Sometimes they just need a little something to make them smile. People will forget what you said ... people will forget what you did... but people will never forget how you made them feel.

Compassion and Mercy

Two lessons learnt from this Hadeeth.

A mother shared a single date, which our Mother A'ishah (radhiyallahu anha) gave to her, between her two daughters, even though she herself was starving.

Whomsoever endures any difficulties in bringing up daughters, is kind to them and engraves within them Islamic values, then finds for them a suitable spouse, those daughters will be his saviours from Jahannum.

POISON YOUR MOTHER-IN-LAW WITH...

A long time ago, a girl named Moona got married and went to live with her husband and mother-in-law. In a very short time, Moona found that she couldn't get along with her mother-in-law at all. Their personalities were very different, and Moona was angered by many of her mother-in-law's habits. In addition, she criticized Moona constantly.

Days passed days, and weeks passed weeks. Moona and her mother-in-law never stopped arguing and fighting. All the anger and unhappiness in the house was causing the poor husband great distress.

Finally, Moona could not stand her mother-in-law's bad temper and dictatorship any longer, and she decided to do something about it. Moona went to see her father's good friend, Hakeem Saheb who sold herbs. She told him the situation and asked if he would give her some poison so that she could solve the problem once and for all. Hakeem Saheb thought for a while, and finally said, "Moona, I will help you solve your problem, but you must listen to me and obey what I tell you." Moona said, "Yes, Hakeem Saheb I will do whatever you instruct me to do."

Hakeem Saheb went into the back room, and returned in a few minutes with a package of herbs. He told Moona, "You can't use a quick-acting poison to get rid of your mother-in-law, because that would cause people to become suspicious. Therefore, I have given you a number of herbs that will slowly build up poison in her body.

Every other day prepare some delicious meal and put a little of these herbs in her serving. Now, in order to make sure that nobody suspects you when she dies, you must be very careful

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to act very friendly towards her. Don't argue with her, obey her every wish, and treat her like a queen.

Moona was so happy. She thanked Hakeem Saheb and hurried home to start her plot of murdering her mother-in-law.

Weeks went by, and months went by, and every other day, Moona served the specially treated food to her mother-in-law. She remembered what Hakeem Saheb had said about avoiding suspicion, so she controlled her temper, obeyed her mother-in-law, and treated her like her own mother. After six months had passed, the whole household had changed.

Moona had practiced controlling her temper so much that she found that she almost never got mad or upset. She hadn't had an argument in six months with her mother-in-law, who now seemed much kinder and easier to get along with.

The mother-in-law's attitude toward Moona changed, and she began to love Moona like her own daughter. She kept telling friends and relatives that Moona was the best daughter-in-law one could ever find. Moona and her mother-in-law were now treating each other like a real mother and daughter.

Moona's husband was very happy to see what was happening.

One day, Moona came to see Hakeem Saheb and asked for his help again. She said, “Dear Hakeem Saheb please help me to keep the poison from killing my mother-in-law! She's changed into such a nice woman, and I love her like my own mother. I do not want her to die because of the poison I gave her.”

Hakeem Saheb smiled and nodded his head. “Moona, there's nothing to worry about. I never gave you any poison. The herbs I gave you were vitamins to improve her health. The only poison was in your mind and your attitude toward her, but that has been all washed away by the love which you gave to her.”

“Have you realized that how you treat others is exactly how they will treat you?”

BEAUTIFUL CHARACTER

Rasulullah (sallallahu alayhi wasallam) said:

“Verily, you can never satisfy people with your wealth. Therefore, satisfy them with a cheerful face and a beautiful character.”

“Piety is a beautiful character.”

The Hearts of Men

Allah created the hearts (of men) as abodes of thikr. Then they became abodes of lust (lowly desires). Lust will not be eliminated from the hearts except by fear (of Allah) and enthusiasm (for Allah). If you desire reformation of your heart then seek aid by guarding your tongue.

(Abu Muhammad Abdullah bin Khubaib rahmatullah alayhi)

THE PEPUDA BILL

Find out how to help fight against this bill, below:

The Department of Justice and Constitutional Development invites the public to comment on the proposed amendments to PEPUDA, the Promotion of Equality and the Prevention of Unfair Discrimination Act.

The public and interested stakeholders are invited to comment in this regard by no later than Wednesday, 30 June 2021.

Several organisations have expressed multiple concerns about the impact the PEPUDA Amendment Bill will have on people of faith and conservative views, if passed in its current form (view details in the link on page 12)

PLEASE NOTE; This is NOT a petition – We encourage you to sign all petitions, however, parliament ignores signatures and counts a petition as ONE submission. DearSA's platform ensures each public comment is delivered as an individual submission in a legally accepted format.

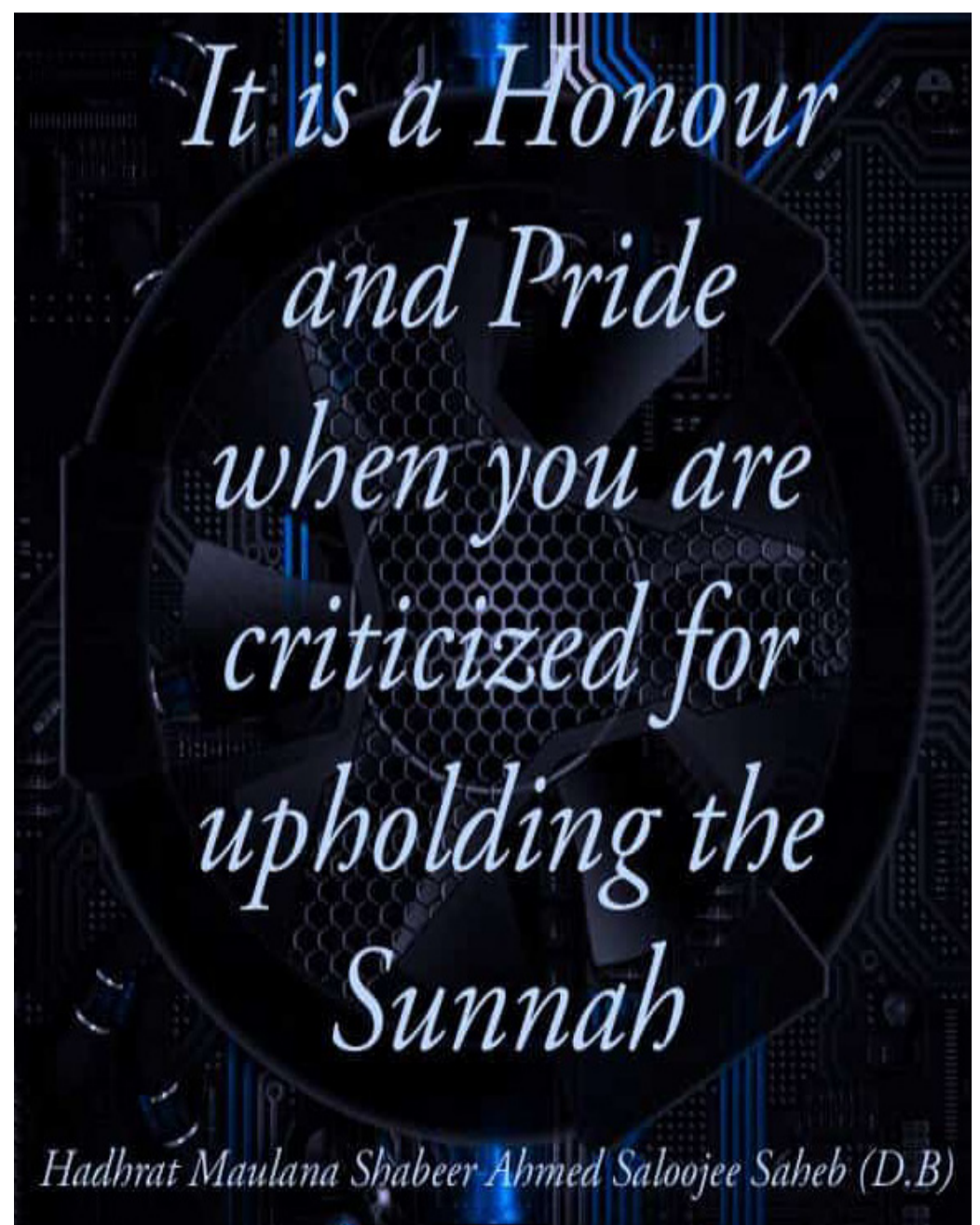
Furthermore, we record all

participation to form the solid foundation required for a successful court challenge. This method holds significant impact and influence on policy BEFORE implementation.

Participants' personal details are not shared.

Your voice most certainly counts.

Kindly pass on to all. (Link details Page 12)



The Sword of Allah

Waaqidi reports that during the Battle of Yarmook, one of the most senior Roman commanders by the name of Jarja stepped forward from the line of soldiers and asked to meet **Hadhrat Khaalid bin Waleed**(radhiyallahu anhu). Hadhrat Khaalid(radhiyallahu anhu) went to meet him and drew so close that the necks of their horses met.



The following conversation ensued:

Jarja: "O Khaalid! I want you to tell me something, but do speak the truth and do not lie because a free man never lies. Do not deceive me either because a respectable person never deceives someone who trusts him. Has Allaah given your Nabi a sword from the heavens which he has given to you by virtue of which you defeat anyone against whom you draw it?"

Hadhrat Khaalid (radhiyallahu anhu): "No."

Jarja: "Then why are you called the sword of Allaah ('Sayfullaah')?"

Hadhrat Khaalid (radhiyallahu anhu): "Allaah sent His Nabi amongst us who preached to us. However, we expressed resentment and kept our distance from him. when I was amongst those who treated him like a liar and ostracised him. Thereafter, Allaah seized our hearts and forelocks and guided us through him. We then pledged allegiance to him. He once said to me, 'You are a sword from the swords of Allaah whom Allaah has drawn against the Mushrikeen.' He then prayed to Allaah to assist me. This is why I am called the sword of Allaah. I am therefore amongst the sternest of Muslims against the Mushrikeen."

Jarja: "O Khaalid! Towards what do you call?"

Hadhrat Khaalid (radhiyallahu anhu): "We call people to testify that there is none worthy of worship but Allaah and that Sayyidina

Muhammad (sallallahu alayhi wa sallam) is Allaah's servant and Rasul. We also call them to accept everything that Rasulullaah (sallallahu alayhi wa sallam) has brought from Allaah."

Jarja: "What about those who do not accept this?"

Hadhrat Khaalid (radhiyallahu anhu): "They will have to pay the Jizya and we will protect them."

Jarja: "What if they do not pay it?"

Hadhrat Khaalid (radhiyallahu anhu): "We then declare war against them and fight."

Jarja: "What is the status of a person who accepts what you say and enters the fold of your religion?"

Hadhrat Khaalid (radhiyallahu anhu): "We all share the same status with respect to the injunctions that Allaah has made binding on us regardless of whether we have a high social standing or not and regardless of whether we accepted Islaam earlier or later."

Jarja: "Will a person entering Islaam today have the same reward as yourself?"

Hadhrat Khaalid (radhiyallahu anhu): "Certainly! In fact, his rewards shall be greater."

Jarja: "How can such a person be rated equal

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to you when you have accepted Islaam before him?”

Hadhrat Khaalid (radhiyallahu anhu): “We had no option but to accept Islaam because our allegiance was pledged while our Nabi was alive and in our midst. Revelation from the heavens would come to him and he would recite the Qur’aan to us and show us miracles. For anyone who saw what we saw and who heard what we heard there was no option but to accept Islaam and to pledged allegiance to him. As for you people, you have not seen the miraculous events and signs (of his Nabuwaat) that we saw and heard. Therefore, whoever of you will enter this Deen with sincerity shall be better than us.”

Jarja: “I swear by Allaah that you have been honest with me and did not deceive me either.”

Hadhrat Khaalid (radhiyallahu anhu):” By Allaah! I have certainly spoken the truth and Allaah is Witness to the fact that ,I have responded to your questions to the best of my ability.”

Jarja then turned his shield around (an indication that he did not intend fighting) and turned to **Hadhrat Khaalid** (radhiyallahu anhu) saying, “Teach me Islaam.”

Hadhrat Khaalid(radhiyallahu anhu) took him to his tent, poured a waterbag of water over him (to assist him to bath) and then led him as he performed two Rakaahs salaah.

Thinking that the Muslims were scheming something when Jarja left with **Hadhrat Khaalid** (radhiyallahu anhu), the Romans launched an offensive that caught the Muslims completely by surprise. Every Muslim regiment was rooted from their position besides the Muhaamiya regiment led by **Hadhrat Ikrama bin Abi Jahal** (radhiyallahu anhu) and **Hadhrat Haarith bin Hishaam**(radhiyallahu anhu). The Romans were already in the midst of the Muslim camp when **Hadhrat Khaalid** (radhiyallahu anhu) mounted his horse with

Jarja following closely. The Muslims called to each other and managed to regain their foothold. The Romans were then forced to return to their base. **Hadhrat Khaalid** (radhiyallahu anhu) then gradually advanced the Muslim army until they crossed swords with the enemy. **Hadhrat Khaalid** (radhiyallahu anhu) and Jarja continuously fought the Romans from noon until the sun was about to set. (The fighting was so fierce that) The Muslims performed the Zuhr and Asr salaahs with indications.

Jarja was mortally injured in the battle (and passed away the same day). The only salaah he therefore performed for Allaah were the two he performed with **Hadhrat Khaalid** (radhiyallahu anhu).

May Allaah shower His mercy on him. Another narration states that **Hadhrat Khaalid** bin Waleed (radhiyallahu anhu) once delivered a lecture to the Muslims and encouraged them to go to the non-Arab countries and leave the Arabian lands.

He also told them, “You have not seen the many types of foods that are there.

By Allaah! Even if Jihaad in the path of Allaah and calling people towards Islaam were not obligatory for us and all we needed to do was earn a living, I would still propose that we fight for these fertile lands to gain control over it. We would then hand over hunger and hard living to those who are weighed down (at home) and not fighting as you are.”



OBJECT TO THE PEPUDA **BILL**

This bill infringes on the rights we as Muslims have in this country.

If passed, we will not be able to do our *Fardh* duty of Promoting goodness and Forbidding evil. If we cannot do this, then know that Allah's punishment will most definitely come upon us.

It is the duty of every *Mu'min* to oppose this bill!

1. Voice your objection through one of the following channels:

a) Click <https://dearsouthafrica.co.za/equality/> to directly send your objection from your mobile browser

or

b) Download the template by clicking <https://tinyurl.com/kyheesse> and send it via email to fbhayat@justice.gov.za

MACRON



**A Good SMACK to HELL!! for
the french president.**

**IF HIDAYAAT IS WRITTEN FOR HIM, ALLAH TA'ALA GRANT
HIM HIDAYAAT AND IF IT'S NOT WRITTEN FOR HIM, ALLAH
TA'ALA DESIMATE AND HUMILIATE HIM IN THIS WOLRD AND
THE HEREAFTER.**

TAKE THEM NOT AS FRIENDS

“Those (Muslims) who take the kuffaar as friends instead of the Mu’mineen do they search for honour from them? (Let them understand that) verily all honour belongs only to Allah.” (Qur’aan)

Wisdom

“Wisdom is to always be suspicious of your nafs. Never be contented with your nafs.”
(Hadhrat Haaji Imdaadullah)

HONOUR THEM

Rasulullah (sallallahu alayhi wasallam) said:

“Abstain from (violating the honour of) the women of Muslims, then the honour of your womenfolk will be protected.

Honour your father. Your children will then honour you.”

Islamic Indicators

Zakaat Nisaab
R7263

Mahr Faatimi
R20,755

Minimum Mahr
R363



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