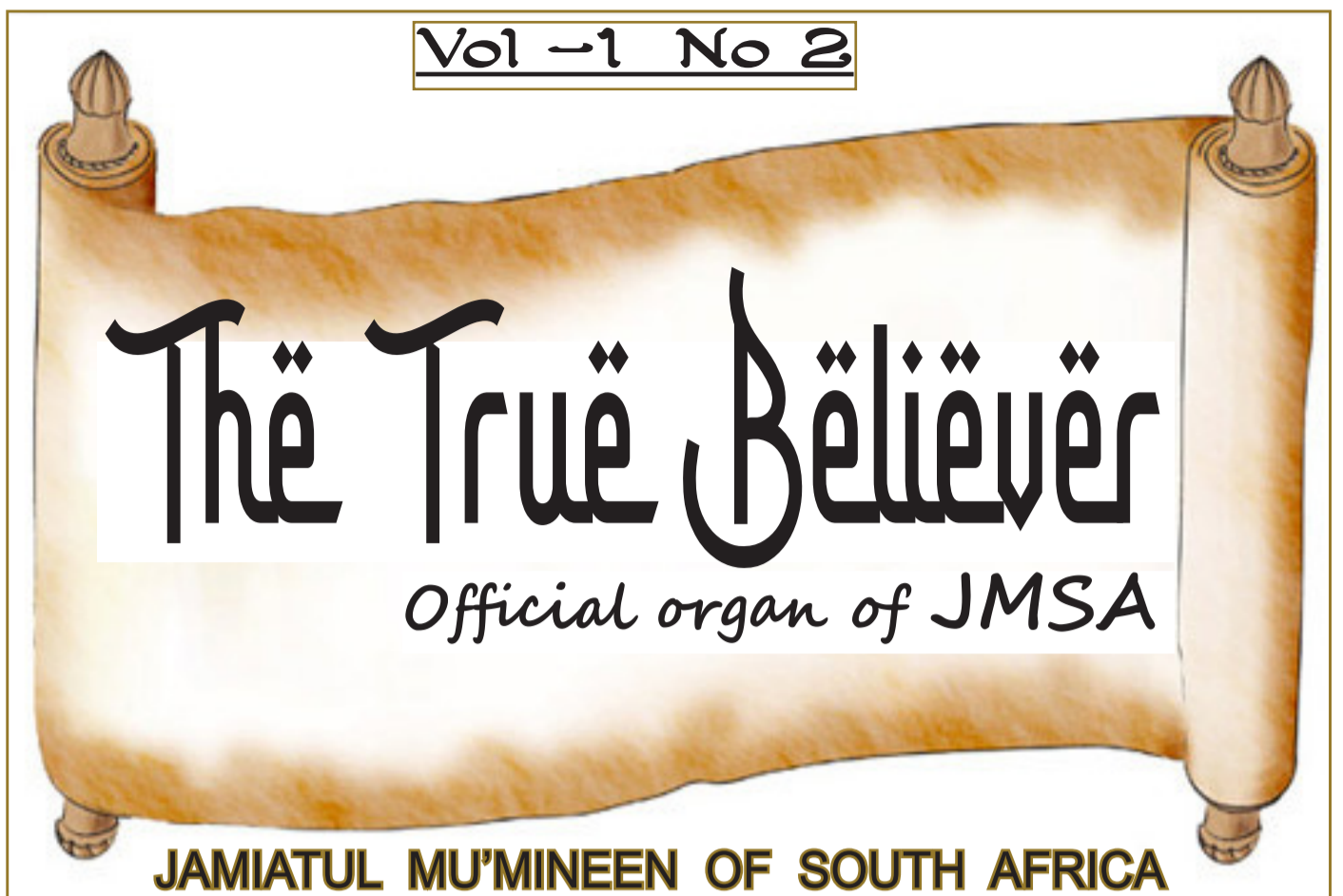


***“ It is only the Shaitaan that causes you to fear his friends, but do not fear them, and fear Me if you are Mu’mineen.”
(Surah Ale Imraan, Ayat 175)***

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Virtue of looking at Masjid al-Aqsa

It is narrated in a Hadith that Soon there will come a time when, if a man has a piece of land the size of a horse’s rope from which he can see Bayt al-Maqdis, that will be better for him than the world and all that it contains.

THIS IS HILARIOUS

Covid 19 is a Virus that is Educated, very Smart and Clever. Based on Government announcements, we know that :

It won’t infect people at a wedding, unless there’s more than 50 people. And it also won’t infect anyone at a funeral, as long as there’s not more than 20 people. So not only can the virus count, it can also differentiate between a wedding and a funeral. This Virus owns a watch and can tell time. It does spread in public places and restaurants, but only after 9 pm and not before. So, it’s safe to be out before 9 pm and not after 9 pm.

It also only infects if you’re in a group of more than 4, but not at weddings or funerals where it’s 50 and 20 people, obviously. Masks do work, that’s why people will be fined for not wearing them, but not in and restaurants, because as already discovered, the virus doesn’t infect in pub or restaurants until after 9 pm. You can also safely remove your mask at a crowded eating place because the Virus is polite and

“Continued from previous page”

won't attack when you are eating. But don't remove your mask before food is served, as the Virus will attack if it sees you without mask and not eating. Cinemas, gyms, etc are also immune from the virus coz the virus can't afford cinema tickets or gym memberships. The Virus also sticks to specific postcodes and barricades, this is why some areas have stricter rules than others. And once you cross the border, the Virus will not follow you. The Virus attacks those who do not queue up for public transportation, so you see everyone practices social distancing and queue. But once inside the buses and commuter trains, then you are fine to be crowded because the Virus won't attack as it hates travelling in crowded public vehicles. But once you get off the crowded public vehicles, then you are not safe again in private vehicles and cannot travel in the same car because the Virus doesn't like those who are not from the same address travelling together in private cars. Oh, and political gatherings are perfectly fine in large groups regardless of any rules. That's because the Ministers set the rules, and the Virus obeys the rules. It's OK not to quarantine if the Minister says so and the Virus will look for other victims. It will not touch govt. employees or govt. pass holders. Prisoners are fine to be crowded and since they are in prison, the Virus doesn't like criminals, so social distancing is not important for them. The Virus is very merciful because it doesn't attack beggars and homeless people living on street and footpaths as it knows they cannot afford tests and hospitalisation. The Virus will not touch you for fifteen days if you have done a PCR test and proven negative. The Virus takes a vacation from waving at people during Festivals and returns to start a second wave.

General beliefs of a Muslim

-When a person dies and if he is buried, then after he is buried; and if he is not buried, then in whatever state he may be in; two angels come to him. One's name is Munkar and the other is Nakeer. They come and ask him: “Who is your creator? What is your Deen?” and pointing to Rasulullah sallallahu alayhi wa sallam, “Who is this person?” If the deceased was a

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strong believer, he will answer all the questions correctly. Thereafter there will be all sorts of comforts for him. They will open a window towards jannah from which a cool and fragrant breeze will continue blowing and he will continue sleeping peacefully. As for the one who was not a believer, to all the questions he will reply that he does not know anything. Thereafter, he will be subjected to great hardships and punishment right until the day of qiyaamah. ALLAH Ta'ala exempts some people from this test, but all these things are known to the deceased only. We cannot see these things, just as a sleeping person sees everything in his dream, while a person sitting next to him remains totally unaware.

-After death, the deceased is shown his abode every morning and evening. A jannati (dweller of paradise) is given glad tidings by being shown his abode in paradise, while a jahannami (dweller of hell) is shown his abode in hell and thereby made more despondent and wretched.

-By making dua for the deceased and giving in charity on his behalf, rewards reach him and is very beneficial to him.

-All the signs of qiyaamah as foretold by ALLAH and His Rasul sallallahu alayhi wa sallam will definitely occur. Imam Mahdi will appear and will rule with absolute justice. The one-eyed Dajjal will appear and cause a lot of corruption in the world. Hadrat Isa alayhis salaam will come down from the heavens in order to kill him and will succeed in killing him. Yajuj and Majuj is a very powerful nation. They will spread throughout the earth and create a lot of disturbance. Then through the power of ALLAH they will be destroyed. A strange animal will come out from the ground and converse with people. The sun will rise from the west. The Quran will be raised and within a few days all the Muslims will die and the world will

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be filled with kuffar. Apart from this, many other incidents will take place.

- When all the foretold signs are fulfilled, preparations for Qiyamat will commence. Under instruction from ALLAH Ta'ala, Hadrat Israfeel alayhis salaam will blow the trumpet. This trumpet will be in the shape of a very large horn. On the blowing of the trumpet, the earth and skies will be blown into smithereens. All the creatures will die, and those that have already died, their souls will become unconscious. But those whom ALLAH wishes to protect, will remain as they are. A specific period will pass in this condition.
- When ALLAH wishes the entire universe to arise again, the trumpet will be blown a second time. By the blowing of the trumpet, the entire universe will be re-born. All the dead will be brought to life and they will all gather in the field of resurrection. In apprehension of all the difficulties of qiyaamah, they will all go to the prophets for intercession. Eventually, our Prophet sallallahu alayhi wa sallam will intercede. The scales will be raised and all good and bad deeds will be weighed and accounted for. A few people will enter paradise without reckoning. The pious people will be given their book of deeds in their right hands while the sinners will be given in their left hands. Rasulallah sallallahu alayhi wa sallam will make his followers drink water from the Haud-e-Kauthar (the fountain of abundance). The water of this fountain will be whiter than milk and sweeter than honey. Everyone will also have to cross the Sirat. Those who were pious, will cross it and enter paradise. Those who were sinners, will fall down into hell.

“To Be Continued in the Next Edition”

The Kalimah at the time of Death

Rasulullah (sallallahu alayhi wasallam) said “Remain with Wudhu at all times, then you will not forget Kalimah Shahaadat at the time of death.”

Hadhrat Moosa Alayhis Salaam

FIR'OUN, HADHRAT MOOSA AND THE TAQDEER OF ALLAH

THE CONCEPTION AND BIRTH OF NABI MOOSA

Nine months after conception, the wife of Imraan gave birth to the baby boy who was destined to bring the downfall of Fir'oun. Hadhrat Moosa (alayhis salaam) was born and as the midwife appointed by Fir'oun took the infant in her hands she was overwhelmed by love for this beautiful baby. She had never set eyes on such a beautiful infant before. She told the baby's mother not to be worried and scared. She would inform the soldiers that a dead girl was born and buried by her. When the midwife left, she informed the guards outside that she had buried the dead girl baby. After the midwife left, the guards entered the house to confirm her report. When Hadhrat Moosa's sister saw the soldiers entering the house, fear drove her into a state of panic. She rushed to her mother's room, grabbed the infant and blindly, not knowing what she was doing, cast him into the kitchen stove which was at that time blazing with fire.

After searching the place and questioning Nabi Moosa's mother, the soldiers were satisfied and left. By ALLAH's fadhl, it never occurred to the soldiers to seek the 'grave' where the 'dead baby girl' was allegedly buried. The mother asked her daughter: 'Where did you conceal your brother?' She replied: 'O my mother, I panicked and cast the baby into the blazing oven.' The mother almost lost her senses. She rushed to the fire. When mother and daughter reached the oven, the fire was blazing. Both wailed and cried profusely. While they were grieving, they heard from inside the oven the pleasant gurgling sound of a baby. In sheer elation, the mother reciting Bismillaahir Rahmaanir Raheem thrust her hand into the fire and retrieved her baby. Hadhrat Moosa (alayhis salaam) was unscathed. The fire had no effect on him. The baby was full of smiles.

Now commenced the dangerous task of caring for her infant in utmost secrecy. She knew that the danger was ever present. The slaughter of babies meanwhile continued unabated. Day by day Hadhrat Moosa's mother became more fearful and apprehensive. She always feared that her secret would be somehow revealed. Then ALLAH Ta'ala inspired her with the assurance:

"And We revealed to the mother of Moosa: 'Suckle him. When you are overwhelmed by fear for his safety, then cast him into the river. Fear not! Grieve not! Verily, We shall return him to you, and We shall make him among the Messengers.'"
(Surah Qassas, Aayat 7)

"To Be Continued in the Next Edition"

**STILL DOUBTING
DEATH..
STILL DOUBTING
QIYAAMAHA**

Luqman (alayhis salaam) said to his son:

“My son if you have doubt about death, you should try not to go to sleep; and you will see that you would be unable to do so.

And if you have doubt about the arising on the Day of Qiyamah, try not to wake up; and you will be unable to do so.

If you think upon this, you would understand that your soul is in the control of someone else. Indeed sleep is like death and waking up from sleep is like arising after death.”

**DID YOU GET A BILL FROM
ALLAH?**

A man reached 70 years of age and he faced a disease, he could not urinate. The doctors told him that he needs an operation to cure this disease. He agreed to do operation as the problem was giving him much pain for days. When the operations was completed, his doctor gave him the bill which covered all the costs. The old man looked at the bill and started to cry. Upon seeing this the doctor told him that if the cost is too high then they could make some other arrangements. The old man said “I am not crying because of the money, but I am crying because ALLAH let me urinate for 70 years and He never sent me a bill.”

SUBHANALLAH! We rarely thank ALLAH for these things which are indeed great favours. We ask ALLAH to grant us the quality of being able to thank Him much and remember Him always. Ameen

Compassion and Mercy

Once a bedouin came to Nabi (sallallahu alayhi wa sallam) and asked, “ Do you kiss children because we do not?” Nabi (sallallahu alayhi wa sallam) replied, “ It is not in my control that ALLAH has removed mercy from your heart.”

To show affection and love to children is also part of Iemaan, including pecking them on the cheek as Nabi (sallallahu alayhi wa sallam) often did.

FOUR WIVES

Legend goes that once there was a very rich merchant in Baghdad who had four wives. The wealth had to be spent on something after all! The old man loved his young and beautiful *fourth* wife the most and adorned her with rich and beautiful clothes and treated her to

all types of delicacies. He took great care of her and gave her nothing but the best. He also loved the third wife a lot. He was very proud of her and always wanted to show her off to his relatives and friends. However, the merchant was always in great fear that she might run away with a younger and more handsome man. He loved his *second* wife too. A middle-aged lady by then, but her intelligence made up for her age. She was a very considerate person, always patient and in fact she was the one who knew the intricacies of the trade and acted as the merchant's confidante. Whenever the merchant faced some problems, he always turned to his *second* wife and she would always help him tide over the difficult times. Now the merchant's *first* wife - by now frail and neglected - was a very loyal partner. She had stood by her husband through thick and thin and braved the rough times along with her husband. But this was when they were not as rich. She had made great contributions in looking after his wealth and business as well as taking care of the household. However the merchant did not love his *first* wife any more and although she loved him deeply he hardly ever took notice of her. Like all good things the opulent and luxurious life of the merchant neared its end.

One day the merchant fell ill. A physician was sent for

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but he didn't find much hope for the patient's life. Judging by the somber mood of the men and women gathered around him, the merchant knew that he was going to die soon. He reflected on the good times, thought of his luxurious life and mused: "I have four wives but when I die, I will be alone. How lonely I will be." He asked his wives to come sit by his side. He addressed his fourth wife: "I love you the most, have showered on you diamonds, jewels, perfumes and the finest of clothing and have taken great care of you, follow me and give me company in the loneliness of my grave?" "No way," replied the youngest wife. And she walked away without another word. The answer cut like a sharp knife right through the merchant's heart.

The sad merchant then asked his *third* wife. "I have loved you so much for all my life. Now that I am dying, will you follow me and keep me company?" "NO!" Replied the *third* wife "Life is so good over here, after your burial I am going to marry my cousin in Basra. But I promise to arrange a very good funeral for you." The merchant's heart sank and he turned cold. He then asked the second wife "I always turned to you for help and you have always helped me in my difficult times. This is a real crisis and now I need your valued help again. When I die, will you follow me and give me your company, you know like the

the good old days?” “I am sorry, I can’t help you out this time,” replied the *second* wife. “At the very most I can accompany you up to your grave.” The answer came like a bolt of thunder and the merchant was devastated. Then he heard a weak and frail voice: “You are my *first* and my last. I will be with you all the time. I will follow you wherever you go.” The merchant then looked up and saw a frail figure - his *first* wife. Years of neglect showed on her face. She looked pale and skinny and it was obvious that she suffered from malnutrition. Greatly grieved, the ailing merchant said, “I should have taken much more care of you while I could have.” We all have four wives in our lives. The fourth is our body. No amount of health, food, vitamins and visiting the gym and effort we lavish in making it look good will be of any real help, it will leave us when we die. Regarding our third wife? Look beyond your nose - our possessions, status and wealth. When we die they all go to others. The *second* wife is our family and friends. No matter how close they had been during our good times and bad, the furthest they can stay by us is up to the graveyard. The *first* wife is in fact our soul, often neglected in our pursuit of material wealth and sensual things that follows us wherever we go. Perhaps it’s a good idea to cultivate and strengthen it now rather than to wait until we are on our deathbed to lament.

Miracles Of The Qur'aan

In the Holy Qur'aan, ALLAH speaks about the stages of man's embryonic development:

"We created man from an extract of clay. Then We made him as a drop in a place of settlement, firmly fixed. Then We made the drop into an alaqah (leech, suspended thing, and blood clot), then We made the alaqah into a mudghah (chewed substance)" (Qur'aan, 23:12-14)

Literally, the Arabic word alaqah has three meanings:

- (1) leech*
- (2) suspended thing*
- (3) blood clot*

In comparing a leech to an embryo in the alaqah stage, we find similarity between the two. Also, the embryo at this stage obtains nourishment from the blood of the mother, like the leech, which feeds on the blood of others. The second meaning of the word alaqah is "suspended thing."

The third meaning of the word alaqah is "blood clot." We find that the external appearance of the embryo and its sacs during the alaqah stage is like that of a blood clot. This is due to the presence of relatively large amounts of blood present in the embryo. The blood in the embryo does not circulate until the end of the third week. Thus, the embryo is like a clot of blood. So, the three meanings of the word alaqah correspond accurately to the descriptions of the embryo at the alaqah stage.

The next stage mentioned in the verse is the mudghah stage. The Arabic word mudghah means "chewed substance." If one were to take a piece of gum and chew it in his or her mouth and then compare it with an embryo at the mudghah stage, we would conclude that the embryo at the mudghah stage is similar in appearance to a chewed substance. This is because of the somite's at the back of the embryo that "somewhat resemble teeth marks in a chewed substance.". How could Prophet Muhammad (sallallahu alayhi wa sallam) have possibly known all this about fourteen hundred years ago, when scientists have only recently discovered this using advanced equipment and powerful microscopes which did not exist at that time?

Hamm and Leeuwenhoek were the first scientists to observe human sperm cells (spermatozoa) using an improved microscope in 1677 (more than 1000 years after Prophet Muhammad (sallallahu alayhi wa sallam) . They mistakenly thought that the sperm cell contained a miniature preformed human being that grew when it was deposited in the female genital tract.

Professor Emeritus Keith L. Moore is one of the world's most prominent scientists in the fields of anatomy and embryology and is the author of the book entitled *The Developing Human*, which has been translated into eight languages. In 1981, during the Seventh Medical Conference in Dammam, Saudi Arabia, Professor Moore said: "It has been a great pleasure for me to help clarify statements in the Qur'aan about human development. It is clear to me that these statements must have come to Prophet Muhammad (sallallahu alayhi wasalaam), from ALLAH, because almost all this knowledge was not discovered until many centuries later. This proves to me that Prophet Muhammad (sallallahu alayhi wasalaam) must have been a messenger of ALLAH."

Consequently, Professor Moore was asked the following question: "Does this mean that you believe that the Qur'aan is the word of ALLAH?" He replied: "I find no difficulty in accepting this." During one conference, Professor Moore stated: "... Because the staging of human embryos is complex, owing to the continuous process of change during development, it is proposed that a new system of classification could be developed using the terms mentioned in the Qur'aan and Sunnah " what Prophet Muhammad (sallallahu alayhi wasalaam) said, did, or approved of ".

The proposed system is simple, comprehensive, and conforms with present embryological knowledge. The intensive studies of the Qur'aan and hadeeth (reliably transmitted reports by the Prophet Muhammad (sallallahu alayhi wa sallam) 's companions of what he said, did, or approved of) in the last four years have revealed a system for classifying human embryos that is amazing since it was recorded in the seventh century A.D. Although Aristotle, the founder of the science of embryology, realized that chick embryos developed in stages from his studies of hen's eggs in the fourth century B.C., he did not give any details about these stages.

As far as it is known from the history of embryology, little was known about the staging and classification of human embryos until the twentieth century. For this reason, the descriptions of the human embryo in the Qur'aan cannot be based on scientific knowledge in the seventh century. The only reasonable conclusion is: these descriptions were revealed to Prophet Muhammad (sallallahu alayhi wa sallam) from ALLAH. He could not have known such details because he was unlettered and had absolutely no scientific training."

THE POMP OF KUFFAR

"Don't let the strutting of the kuffaar (their worldly pomp, power, technology, etc.) deceive you (O Believers!). (All of this) is merely a little (worldly) provision. Then (after this life) their abode is Jahannum. Indeed, it is an evil abode." (Qur'aan—Surah Aale-e-Imraan, aayats 196 & 197)

ISRAHELL!!



THERE IS A PLACE FOR THE ZIONIST'S. AND IT'S EXTREMELY ENORMOUS, NO NEED TO STEAL THE PALESTINIAN PEOPLE'S LAND NO NEED TO APPLY FOR IT TOO. SO DON'T WORRY TO SEND YOUR CV. BECAUSE YOUR APPLICATION HAS BEEN APPROVED.

WE HAVE READ YOUR ONLINE CV AND GROUNDWORK SKILLS IN OPPRESSION.



CONGRATULATIONS, YOU HAVE BEEN GRANTED YOUR FREE PLACE IN HELL. YOUR TITLE DEEDS WILL BE HANDED TO YOU UPON ARRIVAL. PREPARE FOR YOUR DEPARTURE! FLIGHT LEAVES AS SOON AS YOUR SOUL DEPARTS TO YOUR LORD! REMEMBER, GOD IS NOT BLIND NOR DEAF TO THE CALLS OF THE OPPRESSED!



Ramadan Departure

Ibn Rajab al-Hanbalī said:

“How can a believer not shed tears at the departure of Ramaḍān, when he doesn't even know whether he'll be alive for its return or not?”

A MU'MIN

“He who is pleased by his good deeds and grieved by his evil deeds is truly a Mu'min.”

“Reciting Istighfaar in abundance removes difficulties and brings barkat in earnings.”

(Hadhrat Maulana Ashraf Ali Thaavi)

Islamic Indicators

Zakaat Nisaab
R7673

Mahr Faatimi
R21,928

Minimum Mahr
R384



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