

**"O you who believe!  
Enter into Islam  
(total  
submission) fully.  
Do not follow in the  
footsteps of  
Shaitaan.  
Indeed he is to you,  
an open  
enemy."  
(Surah Baqarah,  
Ayat 208)**

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# The True Believer

Official organ of JMSA

**JAMIATUL MU'MINEEN OF SOUTH AFRICA**

## Contents

A SAINT ON WHY OUR DUA'S ARE  
NOT ACCEPTED?.....**3**

General beliefs of a  
Muslim.....**4**

Hadhrat Moosa Alayhis  
Salaam.....**5**

Hadhrat Ibrahim(Alayhis  
Salaam) And The Angel Of  
Death(Izraeel Alayhis  
Salaam).....**7**

Fasting masaail for the  
Ramadaan\_  
edition.....**8**

Hadhrat Ibn Umar (radhi-  
allahu anhu) reports that  
Nabi (sallallahu alaihi wasal-  
lam) said, "The person who  
sleeps with wudhu, an an-  
gel spends the night beside  
him. He does not stir even  
once during the night ex-  
cept that the angel makes  
the following dua, 'O Allah!  
Forgive this slave of Yours,  
because indeed he slept  
with wudhu.'"

## LESSONS FROM THE PLAGUE OF AMWAAS

The Plague of Amwaas, which occurred during the era of the Sahaabah (radhiallahu anhum) affected the lives of thousands of Muslims. According to some historians, up to 30 000 Muslims became Shaheed (martyrs) during this plague. Whilst our present 'affliction' of Covid19 bears absolutely no resemblance to a genuine plague, we can at least glean some lessons from the Great Companions of Rasulullah (sallallahu alaihi wasallam). Amongst the Sahaabah (radhiallahu anhum) that lost their lives during that time, were:

-Hadhrat Abu Ubaydah ibn al-Jarraah  
(radhiallahu anhu)

-Hadhrat Abu Maalik al-Ashari (radhiallahu anhu)

-Hadhrat Muaadh ibn Jabal (radhiallahu anhu)

-Hadhrat Yazeed ibn Abi Sufyaan (radhiallahu anhu)

-Hadhrat Haarith ibn Hishaam (radhiallahu anhu)

## THEIR BELIEF IN SHAHAADAT

The Sahabah (radhiallahu anhum) had absolute belief in the words of Nabi((sallallahu alaihi wasallam).

When they heard the blessed words of Nabi (sallallahu alaihi wasallam) regarding plagues:

*“It is a punishment that Allah sends upon whoever He wills, but Allah has made it a mercy for the believers. Any servant who resides in a land afflicted by plague, remaining patient and hoping for reward from Allah, knowing that nothing will befall him but what Allah has decreed, he will be given the reward of a martyr”*

[Saheeh Bukhari], they literally desired to be afflicted with the plague so that they may die as martyrs. In fact, it has been reported that both Hadhrat Abu Ubaydah (radhiallahu anhu) and Hadhrat Muaadh ibn Jabal (radhiallahu anhu) died from the plague after asking ALLAH Taala to give them that sickness so that they would die from it.

Let us reflect on the attitude of Muslims during this time of Covid19? What a stark difference! Is our belief in our Nabi (sallallahu alaihi wasallam) and his words not diametrically opposed to the belief of his Companions (radhiallahu anhum)? The very senior Sahaabi, Hadhrat Muaaz Bin Jabal (radhiallahu anhu) said during the Plague of Amwaas which ravaged the Land of Shaam, in which tens of thousands of Muslims including numerous Sahaabah died:

*“It (this Plague of Amwaas) is the Rahmat of your Rabb and the Dua of your Nabi, and the Maut of the Saaliheen before you. O Allah! Grant the family of Muaaz an abundant share from this Rahmat.”* Before the evening his son Abdur Rahmaan whom he (Muaaz) loved most was infected. Muaaz (radhiallahu anhu) returned from the Musjid and found his son in pain. He said to his son:

‘O Abdar Rahmaan! How are you?’ He responded and said: ‘O my father! (Then he recited Aayat 147 of Surah Baqarah: ‘The Haqq is from your Rabb. Therefore, do not become among the doubters.’). Muaaz (radhiallahu anhu) said: “I find you, if Allah wills, to be among the Saabireen.” He died that same night.

### **THE MUSAAJID REMAINED OPEN AND OPERATING NORMAL**

Another great lesson we learn from the excerpt above is that the Musaaqid were open and fully operational even during such trying times. The Sahaabah (radhiallahu anhum) would never have dreamt of closing the

Musaaqid during difficult times. The practice of Nabi (sallallahu alaihi wasallam) teaches the exact opposite of what our contemporaries advocate nowadays. He (sallallahu alaihi wasallam) would hasten to the Musjid in calamitous times. The Sahabaah (radhiallahu anhum) would never have even considered an alien concept of “social distancing”, simply because their beloved Master (sallallahu alaihi wasallam) instructed:

*“Straighten your sufoof (rows), stand shoulder to shoulder, CLOSE THE GAPS, be accommodating to your brothers, and DO NOT LEAVE GAPS for Shaitaan. He who joins the saff, Allah Taala will join him (bring him closer to Allah) and he who CUTS OFF (i.e. creates spaces in the rows), Allah Taala will DESTROY him.”*

### MASKS IN SALAAT??

Finally, the idea of covering their noses and mouths in Salaat would be tantamount to heresy (to them) because it would entail total opposition to the explicit command of their Beloved Leader (sallallahu alaihi wasallam): *“Hadhrat Abu Hurairah (radhiallahu anhu) reports that Rasulullah (sallallahu alaihi wasallam) prohibited that a man covers his mouth in Salaat.”* [Ibn Majah] O Muslims! Take heed and follow the Sunnah of our Nabi (sallallahu alaihi wasallam) as demonstrated by his beloved Companions (radhiallahu anhum).

### A SAINT ON WHY OUR DUA'S ARE NOT ACCEPTED?

*Hadhrat Abu Ishaq Ebrahim Ibn Adham (Rahmatullah Alaihi) a saint of former time, was once passing through a bazaar in Basrah, it was said to him: Oh Abu Ishaq. Why is it that we make Du'aa and ALLAH does not accept . He replied, “ Surely it is because your hearts have become dead, due to ten things ” :*

- You have known who ALLAH(Your Creator) is, yet you have not fulfilled His duties.
- You have recited the Qur'aan, yet you have not practised upon it.
- You have proclaimed the love of Rasulullah (sallallahu Alayhis wassallam) yet you have not practised upon His Sunnah.
- You have pronounced your desire for Jannah(Paradise), yet you have done nothing to acquire it.

*“Continued on next page”*

*“Continued from previous page”*

- You have pronounced your fear for Jahannam(Hell), yet you have done nothing to escape it.
- You have proclaimed that there surely is no escape from death,yet you do not prepare for it.
- You have indulged in seeking faults of others, and have left looking into your own faults.
- You have enjoyed all the Blessing and Bounties of ALLAH , yet you do not give Him due praise for it.

## ***General beliefs of a Muslim***

1. One's Imaan (faith) is only complete when one regards Allah and His Rasul sallallahu alaihi wasallam as true in everything and accepts everything from them. To have a doubt regarding any aspect of Allah and His Rasul sallallahu alaihi wasallam, or to reject it, or to find faults with it, or to mock at it will cause the Imaan to go away.
2. To reject the clear meanings of the Quran and Hadith, and to twist their meanings by concocting one's own meaning amounts to disbelief.
3. By regarding a sin to be permissible, one's Imaan goes away.
4. No matter how serious a sin may be, as long as it is regarded as a sin, Imaan will remain. However, it (Imaan) does get weaker (diminish).
5. To be absolutely fearless of Allah Ta'ala, or to despair of His mercy amounts to kufr.
6. To ask someone of unseen things (ghayb) and to have conviction in them is kufr.
7. No one knows the unseen except Allah Ta'ala. However, certain things are made known to prophets through revelations (wahi), to walis through manifestations and inspirations (kashf and ilhaam), and to ordinary people through signs.

*“To Be Continued in the Next Edition”*

## PART 1

# Hadhrat Mōōsā Alāyhis Sālāam

## FIR'OUN, HADHRAT MOOSA AND THE TAQDEER OF ALLAH

*“Verily, Fir’oun exalted himself (with arrogance and oppression) in the land (Egypt), and he classified its population into different groups (high and low classes).*

*He had suppressed one group (Bani Israaeel) of the population, slaughtering their sons and leaving their daughters alive. Verily, he was among the anarchists.”*  
(Surah Qasas, aayat 4)

### THE CONCEPTION AND BIRTH OF NABI MOOSA

**FIR'OUN, THE PHAROAH of Egypt, the self-proclaimed ‘almighty god’, was forewarned by his astrologers and magicians that a boy would be born in Bani Israaeel, who would eliminate his kingdom. The astrologers had predicted the exact moment of a certain night when a lady from Bani Israaeel would conceive the boy. Despite the most elaborate measures instituted by the Pharoah to prevent this conception, by the Qudrat and Decree of Allah Azza Wa Jal, Hadhrat Moosa (alayhis salaam ) was conceived in the womb of his mother that very night and at the precise moment predicted by the astrologers. And this momentous episode took place right in the palace of Fir’oun.**

**The next morning, the astrologers and magicians informed Fir’oun that all his measures to prevent the conception of the child had failed and that the event had already occurred as they had predicted. Despite his rage, his fear was overwhelming. He assembled his advisors and officers to plan the next move for eliminating the threat which faced him. It was decided that every boy born to the women of Bani Israaeel henceforth would be put to death.**

**Fir’oun enlisted the services of thousands of midwives who were called in from all parts of the land. A midwife was appointed to every household of Bani Israaeel, and soldiers were permanently stationed in all areas where Bani Israaeel resided. As soon as a boy was born, the midwife wrote her report. Soldiers were called in to take away the baby who was then slaughtered. The aforementioned aayat of the of Qur’aan Shareef refers to this brutality of Fir’oun. 90,000 male infants were slaughtered in Fir’oun’s plan of horror to thwart the Decree of Allah Ta’ala. Not a single male infant of Bani Israaeel was spared. Nine months after conception, the wife of Imraan gave birth to the baby boy...**

*“To Be Continued in the Next Edition”*

## A FEARFUL EPISODE

Hadhrat Alqamah (radhiallahu anhu) was a great Aabid (Worshipper) among the Sahaabah. Hadhrat Anas Bin Maalik (radhiallahu anhu) narrates that Alqamah (radhiallahu anhu) was a young Sahaabi who made rigorous efforts for the Deen. He was extremely generous with Sadqah. Suddenly he was overtaken by a severe illness. His wife sent word to Rasulallah (sallallahu alaihi wasallam). Rasulallah (sallallahu alaihi wasallam) sent Hadhrat Bilaal, Salmaan, and Ammaar (radhiallahu anhum) to visit Alqamah (radhiallahu anhu). On their arrival, they found Hadhrat Alqamah in his death throes. They made talqeen of the Kalimah, but Alqamah was unable to recite it. Hadhrat Bilaal (radhiallahu anhu) was sent to inform Rasulallah (sallallahu alaihi wasallam) of this extremely perturbing situation. On being apprized of Alqamah's condition, Rasulallah (sallallahu alaihi wasallam) enquired about his parents. He was told that

Alqamah had an aged mother living. She was sent for. When she arrived, Rasulallah (sallallahu alaihi wasallam) enquired about the life of Alqamah. She said: "He performed Salaat in abundance. He fasted much and he was extremely generous in giving Sadqah." Rasulallah (sallallahu alaihi wasallam) said: "How was his relationship with you?" She replied: "I am displeased with him. He always preferred his wife to me and obeyed her more than me." Rasulallah (sallallahu alaihi wasallam) informed her that on account of her displeasure, Alqamah was unable to recite the Kalimah. However, his mother who was very displeased with him, refused to forgive. Rasulallah (sallallahu alaihi wasallam) instructed the Sahaabah to gather a large pile of firewood. He said: "Bilaal, gather

## OBEDIENCE TO PARENTS

The importance of obedience to parents is of such a high degree that the Qur'aan couples it with the command to abstain from committing shirk with Allah Ta'ala. Disobedience to parents has far reaching consequences in both worlds.

In this world, the disobedient child is deprived of barkat and peace. Before his death he will be overtaken with punishment for his disobedience and ingratitude to his parents. The calamity of worldly punishment for disobedient offspring extends to the point of Maut (death). There is the grave danger of such ingrates leaving this world without Imaan.

***"Your Lord has decreed that you worship none but Him, and that you be kind to your parents. Whether one or both of them attain old age in your life, say not to them a word of contempt, nor scold them, instead address them in a respectful manner".*** (Al-Israh,23)

***"And remember when We took a covenant from the Bani Israa'eel that you worship none but Allah; and treat your parents with kindness".*** (Al-Baqarah,83)

***"The pleasure of Allah Ta'ala lies in the pleasure of the parents, and the displeasure of Allah Ta'ala lies in the displeasure of the parents".***

*firewood so that I may burn out Alqamah". When his mother learned that Alqamah would be thrown into the fire, she could not bear it. Rasulallah (sallallahu alaihi wasallam) said that the punishment of Allah is worse than this worldly fire. If she desired that Allah forgives her son, she should first forgive him. Alqamah's mother then quickly proclaimed that she had forgiven her son and that she was now pleased with him. As she made this proclamation, the Kalimah flowed from the tongue of Alqamah (radhiallahu anhu) and he died with Imaan. Rasulallah (sallallahu alaihi wasallam) commented: "By Allah! Without you forgiving him, his Salaat, Saum and Sadqah will not avail him in any way." Nabi-e-Kareem (sallallahu alaihi wasallam) performed Alqamah's Janaazah Salaat. After burying Alqamah, Rasulallah (sallallahu alaihi wasallam) delivered an inspiring and heartrending lecture in the Qabrustaan. He commented: "O Assembly of the Muhaajireen and Ansaar! Listen! He who prefers his wife over his mother, on him is the la'nat of Allah. Neither his Fardh nor Nafl acts of ibaadat are accepted (by Allah)".*

### **Hadhrat Ibrahim (Alayhis Salaam) And The Angel Of Death Izraeel (Alayhis Salaam)**

So horrible is the appearance of Izraeel Alayhis Salaam when he comes to take the soul of the sinners, that the strongest of men cannot bear the sight. It is said that once the Prophet Ibrahim Alaihis salaam asked Izraeel (Alayhis Salaam) to show him the form that he would take while taking the souls of the wicked. The angel told him that he would not be able to bear the sight but Prophet Ibrahim Alayhis Salaam said that he could stand it. The Angel then asked him to turn aside and he did so. After a short while the Angel said, Now, look here and Prophet Ibrahim Alayhis Salaam turned round to him. *What he met his gaze, there was a most horrible giant-like figure dressed in black, dark-complexioned and long-haired, with each hair stiffly on end, giving off a most disgusting smell, with flames of fire leaping up from his mouth and nostrils!*

Prophet Ibrahim Alayhis Salaam could not bear to look at the sight and swooned. When he regained consciousness, Izraeel Alayhis Salaam had resumed his normal form.

Prophet Ibrahim Alayhis Salaam then said, "Even if there were no other affliction for the wicked, the terrible ordeal of facing Izraeel, in such a horrible form, should suffice for their punishment. This is the form in which the Angel of Death appears when he visits the wicked, the terrible people".

But when he comes to take the souls of the pious and the devout servants of ALLAH TA'ALA, he appears in the most handsome form, wearing a very pleasant look. When Prophet Ibrahim Alaihis salaam asked Izraeel Alaihis salaam to appear before him in the form that he adopts while visiting the pious, he saw standing before him a handsome young man elegantly dressed, with perfumes all round his body. Prophet Ibrahim Alayhis Salaam said, Even if there were no other joy for the believer than the bliss of seeing the handsome face of Izraeel Alayhis Salaam at the hour of the death, it should suffice for his pleasure.

## **Brain Damage From Masks CANNOT BE REVERSED**

**Covid-19 masks are a crime against Humanity and child abuse**

*Dr. Margarite Griesz-Brisson MD, PhD is a Consultant Neurologist and Neurophysiologist with a PhD in Pharmacology, with special interest in neurotoxicology, environmental medicine, neuroregeneration and neuroplasticity. This is what she has to say about masks and their effects on our brains:*

*“The rebreathing of our exhaled air will without a doubt create oxygen deficiency and a flooding of carbon dioxide.*

*I do not wear a mask, I need my brain to think. I want to have a clear head when I deal with my patients, and not be in a carbon dioxide induced anaesthesia.*

*It must be the free decision of every human being whether they want to wear a mask that is absolutely ineffective to protect themselves from a virus.*

*For children and adolescents, masks are an absolute no-no.*

*Oxygen deficiency inhibits the development of the brain, and the damage that has taken place as a result CANNOT be reversed”.*

*(Health & Money News October 9, 2020 News)*



## **Compassion and Mercy**

Nabi (*sallallahu alaihi wasalaam*) said that Allah does not have mercy upon those who do not have mercy on mankind. Allah instructs us to extend compassion and mercy not only to Muslims, but to all of mankind. Truly, we find humanity in Islam! Even though the west says Islam is barbaric.

## **FASTING MASAAIL FOR THE RAMADAAN EDITION**

- 1. If a fasting person forgetfully eats, drinks or has sexual intercourse, the fast will not break. If he eats and drinks a full-stomach, even then the fast will not break. If he forgetfully eats or drinks several times in the day, the fast will still not break.*
- 2. A person saw a fasting person eating or drinking something. If this fasting person is quite strong and is not greatly affected by fasting, it will be wajib to remind him that he is fasting. Instead, he should be allowed to continue eating.*
- 3. A person slept away during the day. He saw a dream which made ghusl compulsory on him. (i.e. he had a wet-dream) In such a case, the fast does not break.*
- 4. During the day, it is permissible to apply*

*surmah (antimony), oil, and to inhale any fragrance. The fast is not affected by such acts irrespective of when this is done. In fact, after applying surmah, if the colour of the surmah appears in one's saliva or mucus in the nose, even then the fast will not break nor will it become makruh.*

- 5. It is permissible for a man to sleep next to his wife, to touch her and to kiss her. However, if, due to the passions of youth, there is the fear that these acts would lead to sexual intercourse, they should be abstained from. It will then be makruh to carry out such acts.*
- 6. A fly went down the throat, or some smoke or dust went down the throat on its own. In such a case, the fast will not break. However, if one did this intentionally, the fast will break. However, if one did this intentionally, the fast will break.*
- 7. Incense sticks were burnt and the person went and sat near them and inhaled the smoke, The fast will break. In the same way, the fast breaks by smoking cigarettes, cigars, etc. Apart from this smoke, it is permissible to inhale the fragrance of perfumes which do not have any smoke.*
- 8. A fibre of meat or fragments of betel-leaf, etc. was stuck in the teeth. Due to cleansing the teeth, this fibre released itself from in between the teeth and the person swallowed it. He did not remove it from his mouth. It went down his throat on its own. If this fibre is less than the size of a gram-seed, the fast will not break. If it is equal to or more than the size of a gram-seed, the fast will break. However, if the person removed this fibre from his mouth and thereafter swallowed it, his fast will break irrespective of whether it was smaller or larger than a gram-seed. In both cases the fast will break.*
- 9. By swallowing one's saliva, the fast does not break.*
- 10. After eating some betel-leaves, the person washed and gargled his mouth thoroughly. Despite this, the redness of the saliva did not disappear. There is no harm in this. The fast will still be valid.*
- 11. Ghusl became compulsory at night. However, the person did not have a bath and only took a bath during the day. The fast will be valid. In fact, even if he does not bath the entire day, the fast will still be valid. However, he will still be sinning for not bathing.*
- 12. A person sniffed in such a way that the mucus of his nose went down his*

- throat. His fast will not break. Similarly, the fast does not break by sniffing and swallowing the saliva that is in the mouth.
13. A person placed betel-leaves in his mouth and slept away. His eyes only opened the following morning. His fast will not be valid. He will have to make qadha of this fast but there will be no kaffarah on him.
14. While rinsing the mouth, water went down the throat and the person knew that he was fasting. His fast will break, qadha will be wajib, but there will be no kaffarah on him.
15. A person vomitted unintentionally. The fast will not break irrespective of the amount. However, if he vomitted intentionally, his fast will break if the vomit was a full-mouth. But if it is less than a mouth full, the fast will not break.
16. A small amount of vomit came out but it returned down the throat on its own. The fast will not break. However, if the person swallows it intentionally, his fast will break.
17. A person ate a pebble, a piece of steel or some other object which is not normally eaten nor is it consumed for medicinal purposes. His fast will break but there will be no kaffarah on him. And if he eats or drinks something that is normally consumed, or, it is not normally consumed but is used for medicinal purposes, his fast will break and qadha and kaffarah will be wajib on him.
18. When a person has sexual intercourse, the fast will break, qadha will become wajib, and it will also be wajib to observe kaffarah. Once the head of the male private part enters the female private part, the fast breaks and qadha and kaffarah become wajib. This is irrespective of whether ejaculation takes place or not.
19. If the man inserts the head of his private part into the anus of the woman, even then, the fast of both the man and woman will break. Qadha and kaffarah will also be wajib on them. Note: Anal intercourse is Haraam.
20. When a fast is broken, kaffarah only becomes wajib when the fast of Ramadaan is broken. Kaffarah does not become wajib by breaking any other fast irrespective of the manner in which the fast is broken. This applies even if the fast is a qadha of a Ramadaan fast. However, if the intention was not made at night (i.e before dawn) for such a fast, or, a woman gets her haid on that very day after breaking her fast; then by breaking the fast, kaffarah will not become wajib.
21. While fasting, a person took snuff, put some oil in his ears or took an

- enema without taking any medicine orally. The fast will break. However, only qadha will be wajib and not kaffarah. If he puts water in his ears, the fast will not break.
22. While fasting, it is not permissible for a woman to insert any medicine, oil, etc. in her private part. If she inserts any medicine into the private part, the fast will break, qadha will be wajib but not kaffarah.
23. Because of some reason, the doctor inserts his finger into the female private part, or, the woman inserts her own finger. Thereafter, he or she removes part of the finger or the entire finger and then re-inserts the finger. The fast will break but kaffarah will not be wajib. If the finger was not re-inserted, the fast will not break. However, if the finger was wet or moist before inserting it the first time, and then it is inserted, the fast will break the first time it is inserted.
24. Blood comes out from the mouth. It is then swallowed together with saliva. The fast will break. However, if the quantity of blood is less than that of the saliva and its taste is not felt when it goes down the throat, the fast will not break.
25. If a person tastes something with his mouth and thereafter spits it out, the fast will not break. However, it is makruh to do so unnecessarily. But if one's husband is very hot-tempered and there is the fear that if the salt or water content in the gravy is not in order, he will become extremely angry, it will be permissible to taste and will no longer be makruh.
26. It is makruh to soften any food with one's mouth and feed it to a child. However, if this becomes necessary and there is no alternative, it will not be makruh.
27. It is makruh to cleanse the teeth with coal or tooth-powder. If any of these things go down the throat, the fast will break. It is permissible to clean the teeth with a miswaak. This is irrespective of whether it is a dry miswaak or a fresh one. If the miswaak is obtained from the neem (margosa) tree and one perceives its bitterness in the mouth, even then it will not be makruh to use such as a miswaak.
28. A woman was sleeping or lying down unconscious. A person came and had sexual intercourse with her. Her fast will break, qadha will become wajib but she does not have to give any kaffarah. As for the man, qadha and kaffarah will be wajib on him.
29. A person ate something forgetfully and thought that since he has eaten, his

fast is now broken. He therefore ate something intentionally. His fast will now break, qadha will be wajib on him, but not kaffarah.

30. A person vomited involuntarily and thought that his fast is now broken. He therefore consumed some food. His fast will break, qadha will be wajib, and not kaffarah.

31. A person applied surmah, underwent blood-letting or applied some oil and thereafter thought that his fast has broken because of any of these causes. He therefore ate some food intentionally. In this case, both qadha and kaffarah will be wajib on him.

32. If a person's fast coincidentally breaks in the month of Ramadaan, he cannot eat or drink anything for the rest of the day. It is wajib on him to abstain from consuming anything for the rest of the day just like a normal fasting person.

33. A person had no intention of fasting on any day in the month of Ramadaan. He therefore continued eating and drinking the entire day. Kaffarah will not be wajib on such a person. Kaffarah only becomes wajib when one makes an intention to fast and thereafter breaks the fast.

## **Vaccinated people are walking biological time bombs and a THREAT to society**

**Friday, March 26, 2021 by: Mike Adams**

*(Natural News) People who are ignorant enough to be injected with an experimental vaccine that accelerates the generation of highly contagious super strains in their own bodies are walking biological time bombs and a threat to society.*

*The globalists know this, and consistent with their goals of global mass extermination, they are giving the most dangerous and most contagious people "vaccine passports" so they can freely roam across society, spreading their super strain viruses far and wide. Again, this is all by design.*

*The safest people are those who have strong innate immune systems and have already built antibodies against the coronavirus, without needing any medical intervention. This is easily accomplished in most people with the help of vitamin D, zinc, nutrition, restful sleep and avoidance of toxic foods and medications.*

*Yet the entire “science” industry refuses to recognize any role whatsoever for innate immunity, and antibodies that individuals create on their own are not recognized as serving any function whatsoever. For example, you can’t get an “antibody passport” from showing your own innate immunity, even though you have already defeated the pathogen thanks to your God-given immune system.*

*Modern “science” — if we dare even call it that — wants you to believe you have no immune system at all and that your body must be hijacked by mRNA vaccines in order to function. This is a gigantic, dangerous lie, and it is repeated by nearly every media outlet, medical journal and medical “authority” around the world.*

***Dua of Nabi IBRAHIM (Alayhis Salaam)***

*My Rabb! Make Me steadfast in Salaah, and from among my children as well. And our Rabb grant my prayer.*

Surah Ibrahim:40

**UPCOMING  
EDITION**

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